

**"THE CHANAKYA EDUCATIONAL
TRUST"**

REGISTERED OFFICE

VILL-BAGODAR, HISUA, NAWADA, BIHAR-805103 INDIA

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

ई-स्थायी लेखा संख्या कार्ड
e - Permanent Account Number (e-PAN) Card
AADTT7743G

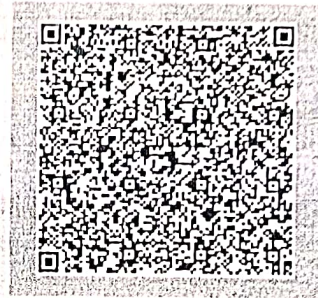
नाम / Name

THE CHANAKYA EDUCATIONAL TRUST

निगमन/गठन की तारीख

Date of Incorporation / Formation

04/02/2020



Signature valid

Digitally signed by Income Tax
PAN Services Unit, NSDL
eGovernance
Date: 2020.02.10 10:02:39 IST
Reason: NSDL e-PAN Sign
Location: Mumbai

- ✓ Permanent Account Number (PAN) facilitate Income Tax Department linking of various documents, including payment of taxes, assessment, demand tax arrears, matching of information and easy maintenance & retrieval of electronic information etc. relating to a taxpayer.
स्थायी लेखा संख्या (पैन) एक करदाता से संबंधित विभिन्न दस्तावेजों को जोड़ने में आयकर विभाग को सहायक होता है, जिसमें करों के भुगतान, आकलन, कर मांग, टैकम बकाया, मुकदमों और इलैक्ट्रॉनिक जानकारी का आसान रखरखाव व बहाली आदि भी शामिल है।
- ✓ Quoting of PAN is now mandatory for several transactions specified under Income Tax Act, 1961 (Refer Rule 114B of Income Tax Rules, 1962).
आयकर अधिनियम, 1961 के तहत निर्दिष्ट कई लेनदेन के लिए स्थायी लेखा संख्या (पैन) का उल्लेख अब अनिवार्य है (आयकर नियम, 1962 के नियम 114B, का संदर्भ लें)
- ✓ Possessing or using more than one PAN is against the law & may attract penalty of upto Rs. 10,000.
एक से अधिक स्थायी लेखा संख्या (पैन) का रखना या उपयोग करना, कानून के विरुद्ध है और इसके लिए 10,000 रुपये तक का दंड लगाया जा सकता है।
- ✓ The PAN Card enclosed contains Enhanced QR Code which is readable by a specific Android Mobile App. Keyword to search this specific App on Google Play Store is "Enhanced QR Code Reader for PAN Card".
संलग्न पैन कार्ड में एनहांस क्यूआर कोड शामिल है जो एक विशिष्ट एंड्रॉइड मोबाइल ऐप द्वारा पठनीय है। Google Play Store पर इस विशिष्ट मोबाइल ऐप को खोजने के लिए कीवर्ड "Enhanced QR Code Reader for PAN Card" है।

Cut

आयकर विभाग INCOME TAX DEPARTMENT स्थायी लेखा संख्या कार्ड Permanent Account Number Card AADTT7743G नाम / Name THE CHANAKYA EDUCATIONAL TRUST निगमन/गठन की तारीख Date of Incorporation / Formation 04/02/2020	भारत सरकार GOVT. OF INDIA	इस कार्ड के खोने/पाने पर कृपया सूचित करें/बोटाएं: आयकर पैन सेवा इकाई, एन एस डी एल 5 वीं मंजिल, मंत्री स्टर्लिंग, प्लॉट नं. 341, सर्वे नं. 997/8, मॉडल कॉलोनी, दीप बंगला चौक के पास, पुणे - 411 016. If this card is lost / someone's lost card is found, please inform / return to: Income Tax PAN Services Unit, NSDL 5th Floor, Mantri Sterling, Plot No. 341, Survey No. 997/8, Model Colony, Near Deep Bungalow Chowk, Pune - 411 016. Tel: 91-20-2721 8080, Fax: 91-20-2721 8081 e-mail: tininfo@nsdl.co.in
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Electronically issued and Digitally signed ePAN is a valid mode of issue of Permanent Account Number (PAN) post amendments in clause (c) in the Explanation occurring after sub-section (8) of Section 139A of Income Tax Act, 1961 and sub-rule (6) of Rule 114 of the Income Tax Rules, 1962. For more details, click here

49
4/02/2020

नवादा

Serial No. 1114

Deed No. 8



Govt. of Bihar
District Registry Office, Nawada
Summary of Endorsement

This document was presented for registration on **04/02/2020** by **Prashant Ketu**
A Stamp Duty of Rs. **5000/-** and other Fees of Rs. **5000/-** has been paid in it.

The document was found admissible. The Names, Photographs, Fingerprints and Signatures of the Executants and their Identifier, who have admitted execution before me, are affixed on the reverse page.

The document has been registered as Deed No. **8** in Book No. **4**, Volume No. **1** on pages from **60** to **80** and has been preserved in total **21** pages in Volume No. **1** of Deed No. **8**.

TRUST DEED

THE CHANAKYA EDUCATIONAL TRUST

This Instrument of Trust Deed is made and executed at 04TH day of February, 2020.
Date: 04/02/2020

Signature with D. No. (Dhananjay Kumar Rao)
Registering Officer, Nawada

AMONGST

SRI PRASHANT KETU, son of Late Gouri Shankar Prasad, Resident of Rajgir Road Panchu, Ward No-01, Hisua, Nawada, Bihar-805103. DOB- 09/11/1993. Occupation- Business: hereinafter called the '**AUTHOR/SETTLOR/SECRETARY**' (which expression shall, unless excluded by or repugnant to the context, be deemed to include his/her executors, administrators and representatives) of the ONE PART. (PAN-CXDPK3607F ADHAAR NO- 773209715573, MOBILE NO -9973281097)

दस्तावेज जाँचा
4/2/2020
प्रतीक

श्री प्रशांत केतु का मुद्रा के साथ
का पक्षी वाक्य

4/2/2020
प्रशांत केतु
मजिस्ट्रेट के पास
प्रशांत केतु

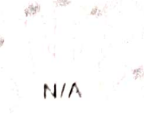
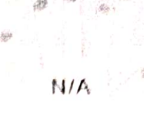
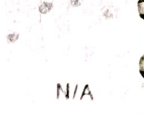
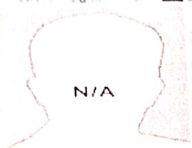
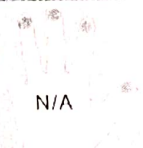
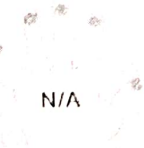
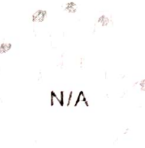
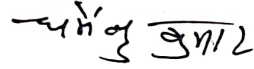
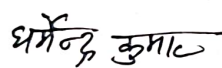
District Registry Office, Nawada

Token Number 1137

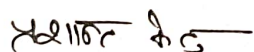
Reg. Year 2020

Serial Number 1114

Deed Number 8

PresType	Name	Photo	Thumb	Index	Middle	Ring	Little
Presented By	Prashant Ketu						
Sig.			N/A	N/A	N/A	N/A	N/A
	Prashant Ketu (Secretary)						
Sig.							
Beneficiary	Chanakya Educational Trust						
Sig.		N/A	N/A	N/A	N/A	N/A	N/A
Trustee	Dharmendra Kumar (Trustee)						
Sig.							
Trustee	Nishant Gaurav (Treasurer)						
Sig.							
Identified By	Dharmendra Kumar						
Sig.							




04/02/2020

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- vi. Receive contribution from within India and from abroad.
- vii. All funds, properties, rights, claims, demands of every descriptions belonging or pertaining to the trust now or as may be hereafter be acquired from time to time shall vest in the hands of the trustees.

7. **BORROWINGS:**

No Trustee is authorized to borrow loans individually in the name of the trust. In case any trustee borrows loans individually, the trust shall not be responsible for the payment of such loans and interest due thereon. Trustees can borrow loan on behalf of the TRUST, projects of the trust only after passing resolution in the meetings of the trust. Trust shall repay such loan and interest due thereon and incidental expenses, if any, incurred for the purpose of borrowing such loans.

8. **BAR ON SALE OF FIXED ASSETS:**

The trust can purchase, receive, acquire as gift or donation, lands, building, sites, freehold and leasehold in its own name to carry on its operation.

The trust can acquire, accept, receive immovable and movable assets or other organization(s), trust, societies, legacies, educational institutions etc. engaged in the operations similar to the main objects of the Trust.

The Trustees will not have any powers to sell, transfer dispose-off immovable property of the trust under any circumstances. However, trustees can mortgage, pledge, hypothecate, lease, let out on rent or 'batai', franchise land and buildings of the trust to achieve main objects of the Trust. If trust becomes defaulter in the repayments of the loan or interests; the financial institution or creditors can sell the land and building and other assets of the trust for the recovery of their dues on account of loan and interest due thereon.

9. **MAIN AIMS AND OBJECTS OF THE TRUST:**

The Aim for which the Trust is established are as under; "**All human beings are both free and equal in dignity and rights,**" Universal Declaration of Human Rights 1948.

The Trust is established for the welfare of conman people, people residing in rural, urban and slum areas, sick, disable and poor who have hardly any source of income or insufficient income. For this the TRUST will do as follows:-



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EDUCATION

The Trust's goal of Education, initiate appropriate programmes and support services.

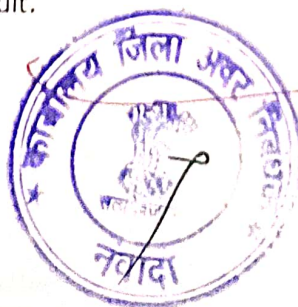
TRUSTs are assigned the essential tasks of prevention, identification, screening, management, education, training and follow-up. Develop new programmes, innovations and accordingly modify the existing programmes, develop appropriate educational aids and materials, research and establishing coordination with the system for delivery of services.

- a. To provide sound education to the children of all communities irrespective of their race, religions, cast or creed in general and to prepare them to become mature and responsible citizens of the country through the all round physical intellectual, academic, mental and spiritual development based on values derived from the life.
- b. To start, establish, run, or manage and maintain schools, with an object secondary senior secondary, and ~~higher education to children by seeking recognition and affiliation from the education departments and concerned Government authorities.~~
- c. To open, found , establish, promote, set up, run, maintain, assist, finance, support and/or aid and help in the setting up the different kinds of school, colleges, lecture halls and other establishments or institutions for advancement of education and of knowledge in arts, science, literature, humanities and all the useful subjects in all their manifestations.
- d. To arrange and manage the training institutions in typing Short-hand, computer & information technology, fine Arts, music, dance, craft, painting, yoga, physical education and in their professional training subject.
- e. to promote literacy, cultural and other social activities of Awareness Programs, Adult Education Classes, Lectures, Essay Competitions Exhibitions, Symposium, Cultural programs, press Conference and Seminars.
- f. To provide food, clothing, medical, aid stationery, transportation, libraries, laboratories, reading room, hostels, play-ground, ~~swimming pool and other~~ required facilities to the students and also to the members of the TRUST.



04/02/2020
Jyoti Trust

- g. To establish and manage various kinds of Educational, Vocational, Industrial, agricultural/farming/forestry, industrial, engineering, medical, research and farming institutions to introduce and develop the professional courses and also to arrange/provide all kinds of educational facilities to the students, scholars, trainees and to other needy candidates.
- h. To establish, and to develop such out of school activity centers for the children of the under privilege class/section of society where they could have the benefits and joy of participating in sports, games artistic activities, like Music, Dance, clay and wood work, painting and also organize educational trips.
- i. To institute scholarships and help to deserving students (poor and excellence education awarded) and to institute and award prizes, in recognition of excellence in academic performance of student.
- j. To meet travelling, boarding and loading expenses for the students going abroad for higher education and also help them in all possible ways.
- k. To promote fine art, crafts among the public including establishment and maintenance of Shilpa Shikshalaya, Kala Kendras (relating to music, dance & modeling) etc.
- l. To provide free concessional education to the poor, helpless and needy children/students.
- m. To conduct research in education and other discipline with different subjects relating to education.
- n. To arrange and organize social, cultural, educational and child welfare programs/activities from time to time.
- o. To publish books, charts, illustrations, journals, magazine, periodicals, news papers and other publications on different subjects and in different languages.
- p. To conduct coaching for preparation of the various competitive examinations.
- q. To provide boarding and hostel facilities to girls and poor students.
- r. The Trust will promote and make best efforts for education - In play Schools, Primary School, Middle School and Higher Secondary School Senior Secondary School with Examination and result.



04/05/2020
23/11/20

- s. The Trust established and promote many types of graduate and post Graduate courses such as Arts, Commerce, Science, Medical, Engineering and professional studies colleges.
- t. The trust will promote and established to adopt area and intensive approach to integrated the existing efforts to provide formal and non-formal schooling, adult education, coaching classes, up-gradation of educational qualification through condensed courses and vocational training. To impart training of cottage/ small industrial training to the lower income peoples developed vocational interest and to facilities the peoples in making a choice of vocational courses.
- u. The trust established and promotes and To conduct higher studies coaching classes, projects, seminars / symposia. Workshop / study course/, summer schools / campus conferences other than annual / regular one, display and circulation of exhibition of lectures preparation programmes, week programmers etc. and In the fields of national/international understanding, human rights, research and teaching on the problems of peace, study of culture with special emphasis on ~~cultural contents with other state~~ and promote scientific temper.
- v. To open training and resource center to provide academic and technical resources support to the adult education programme to prepare the teaching, learning and training material for literacy programmers.
- w. To popularize, promotion and running Shankriti, Hindi, Urdu and Indian states/other countries language by setting up in school and institutions , 'pathasalas', running libraries etc. and any propagation and development of language and institutions.
- x. To provide diversification of educational opportunities so as enhance individual employability to reduce the ~~mismatch between the demands and supply~~ of skilled manpower and providing an alternative for those pursuing higher education.
- y. To organize seminars / training courses / Annual convention related to the book promotional activities by writers, publishers and booksellers.
- z. To create environmental awareness among children through ~~quizzes~~, conference, workshop, etc.



2006/10/14
Dr. B. J. R.

COMPUTER & TECHNOLOGY EDUCATION

The TRUST's goal of computer and technology education, initiate appropriate programmes and support services. TRUSTs are assigned the essential tasks of prevention and identification, screening, management, education, training and follow-up. Develop new programs, innovation and accordingly modify the existing programs, develop appropriate educational aids and materials, research and establishing coordination with the system for delivery of services.

- a. The TRUST will set-up computer training centre / technical centres for hardware and software training in the remote and villages to trained peoples.
- b. The TRUST will play very important role in computer Saksharta Abhiyan, computer education and technical education in large scale under "Universe Council of Computer and Information technology"

SCIENCE AND TECHNOLOGY

The TRUST's goal of science and are assigned the essential tasks of prevention, identification, screening, management, education, training and follow up. Develop new programs, innovations and accordingly modify the existing programs, develop appropriate science and technology educational aids and materials, research and establishing coordination with the system for delivery of services.

- a. To create new breed of knowledge based entrepreneurs and additional employment through entrepreneurship and application of Science and technology.
- b. To demonstrate that skills that can be developed / upgrade through the application of science and technology.
- c. To harness the resources of Science and technology infrastructure of the country, this has so far remained underutilized for skill development training.
- d. To develop and apply data management technologies for area planning at the micro level towards evolving an objection decision support system to facilities the practice of decentralized planning and better management of natural resources.
- e. To increases quality of service / products and thereby enhance income generation among the skilled workers.
- f. To motivate scientists and technologies for applying their expertise to finding solution problems in the rural areas.



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- aa. Generate wider awareness of educational policies and programmes in the country, initiate policy oriented studies and seminars enabling mid-course corrections, modification and adjustments of policy intervention by involving association of teacher, student, youth, and women as well as media in the process of formulation of various programmes.
- ab. To provide basic educational infrastructure and facilities in the areas of concentration of education backwards minorities which do not have adequate provision for elementary to secondary schools.
- ac. To promote and creating yoga educational for healthy interaction and balance in the various aspects of the human personality.
- ad. To provide educational to the handicapped children with the objective of integrating them in general school to enables them to be equally contributing members of Trust and to enable them to face life with courage and confidence.
- ae. To develop and support the publication and dissemination of information documentation and training materials.
- af. To open and establish school / institution in remote, rural and tribal areas for the betterment of education.
- ag. To establish institution / colleges / training centers for technical / industrial/ professional courses, off – campus centers of the university for the student and job oriented persons to enhance their skill and become independent in the society.
- ah. To provide career Information and guidance to the student in the country to fix up proper path and career in the life and take complete interest in this aspects by publish book & magazines and make films, serials in this regards.
- ai. To promote cartooning, journalism / mass media, Indian/ other countries (such as Europeans and Arabians) painting & all other arts and literature by which the person could be aware and as well as operating Institutions / Centers for the same.
- aj. To open institutions for minorities deprived persons, weaker section, OBC, SC/ST to fill up the gap between lower and upper castes and income slab in the society.
- ak. The TRUST will publish the books, magazines, newspapers, directories & others for Career & competition, students and others.

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g. To catalyze and support research , development and adaptation of relevant and appropriate technologies for empowering and improving quality of life of Artisans, landless labor, women, SC/St and other disadvantaged section, particularly in rural areas.

h. To provide opportunities to young scientists for pursuing innovative research ideas which have direct bearing on social problems.

i. The Trust will undertake or promote scientific and social research relating to the main objects or class of objects of the Trust

j. To popularize ~~science and indigenous technology~~ among the masses to stimulate scientific and technological temper among the people by providing formal and informal training to interested scientists and technologies in communication techniques and method. The kind of activity being catalyzed and supported include short term/regular courses, workshops for communicators and development of courses and training material etc by development, production and dissemination of Science & technology communication , software for different media in different Indian language and for different types of audience; workshop innovative activities involving large number of people including Jathas/Yatras, science fairs etc., quiz centers, model/ chart competitions, poster , painting competition etc.

SPORTS

a. To popularize the games and sports as well as physical exercise in the tribal, rural and urban areas so that one can get aware of the health points of view. For this sake the organization will establish the health and Recreation Centre in rural, urban and tribal areas.

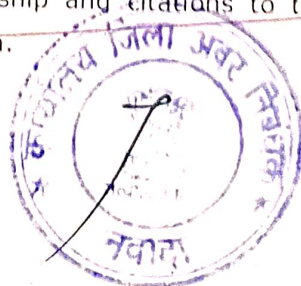
b. For children and talented players the organization will organize the competitive atmosphere so that the country can get some good players from the remote areas also.

c. To provide scope for promotion of sports persons in urban/ rural areas as per policy of the government.

d. To educate and conduct awareness programmers among the common masses regarding sport/ games to be held in the country.

CULTURAL DEVELOPMENT

a. This Trust will organize Music, Dance, Drama, painting, photograph, sculpture, cinema show and other art and cultural activities, exhibitions and competitions for healthy entertainment and consciousness in the society. The organisation will also provide awards, fellowship and citations to the up-coming artists of the different fields to encourage them.



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b. The organization will also take care and maintain the Tourist places, historical building and Monuments, Arts, Galleries, Auditorium, Museums, Religious Places, Barat Ghar, Community Centers, Parks, Gardens, Bazaar, Offices and other places of public interest.

c. The organization will also arrange cultural exchange programme in different countries for the cultural mixing and fraternity.

d. This organization will establish Tourist information centers, lodge, 'dharmashalas' in the different places of the country to help the visiting tourist.

e. The Trust will organize activities like tracking, mountaineering, rafting, yachting, water skiing etc. to attract the tourist and healthy entertainment in the society.

f. The Trust will promote friendship, religious harmony, national feeling and cultural heritage with the help of News paper, Magazine, Film, T.V. documentary, Tele Film show etc.

g. Social, cultural, moral and economic consciousness would be developed at its height with the campaign like wall painting, street plays, Music, Dance Seminars and symposium in school, colleges & other public places.

h. To promote the folk arts and will search the markets for its betterment.

i. To participate in eradication of drug addiction and terrorism. It will also promote the consciousness for education and health welfare through Film, T.V. shows and print material.

SC, ST & Minorities:

To improve educational and socio- economic condition of the target group i.e. schedule caste, schedule tribes and minorities with a view to upgrade skills to enable them to start income generating activities on their own or get gainfully employed in some sector or other.

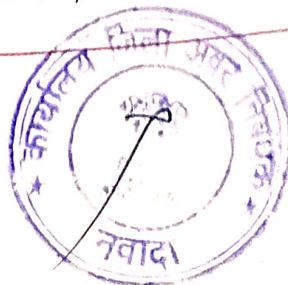
a. To provide free health services to SC / St and minorities.

b. To provide counseling for women and girl child.

Disaster Relief:

a. To provide relief & rehabilitation to people affected by any natural disaster like earthquake, draught, flood, famine, cyclone, landslide, Tsunami, and other seismic ocean waves.

b. To provide relief & rehabilitation towards the manmade disaster like nuclear, biological, chemical weapons or any other forms;



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- c. To encourage the people for conservation of natural resources and to campaign for rain water harvesting and against other natural resources wastages.
- d. To provide relief measures in the affected areas during natural calamity.
- e. To provide emergency relief/assistance in any eventualities or disaster like flood, fire accident, earthquake etc. to the community by adopting proper means and with all possible help & efforts.
- f. To start, maintain and assist in relief measures in those parts, which are or become subjected to natural calamities like famine, fire , flood, earthquake etc. Also to organize and execute awareness campaigns in Pre-disaster phase.

02/05/2015
13/05/2015

WOMEN AND CHILD WELFARE

- a. To help, re-orient and train small intermediate microfinance organizations who have lack of resources and have very little or no experience of group dynamics and thrift & credit and provide them with the means to start formation and stabilization.
- b. To increase the income of the entire family unit and, at the most basic level, guarantee the food security of the family.
- c. To provide training and skill to women to facilitate them obtain employment or self-employment on a sustained basic to the poor and needy women, women from weaker section of the society.
- d. To establish the self-reliant women's self-help groups for the creation of confidence and awareness regarding women's health, nutrition, education, sanitation and hygiene, legal rights, economic up-liftment and other social, economic issues, strengthening and institutionalizing the access of women to micro credit involvement of women in local level planning and convergence of services of all the agencies.
- e. To work with women for their social up-liftment and betterment for carrying out education work for the prevention of atrocities on women.
- f. To provide primary need of shelter, food, clothing, emotional support, counseling and care to the marginalized women / girls living in difficult circumstances who are without any social and economic support.
- g. To rehabilitate women / girls socially and economically through education, awareness, skills up graduation and personality development through behavior training etc.



h. To arrange for specific clinical, legal and other support for women / girls in need of those intervention by linking and networking with other organization in both Govt. & Non-govt. sector on case to case basis and provide other services and support to such women in distress.

i. The society will try to change negative family and community attitude towards the girl child at birth and towards her mother; improve enrolment and retention of girl children in schools; raise the age at marriage of girls; support the girl to undertake income generating activities.

j. To aid or establish any institution or adopt means for imparting promotion of any art, science commerce or any of these field of education, propagate for removal of social evils, customs or ~~render or promote self help to overcome any~~ of these evils, particularly for the poor or weaker section of the society..

k. To provide vocational educational as cutting, stitching, tailoring, cooking, music, painting, photography, woodcraft, sculpture, pottery, goldsmith, iron smith, electrician, fitter, Welder, plumber, midwife, nursing, typing shorthand, computer designing, data processing ,multi-media, yoga, physical education, building construction, interior, decoration , agricultural science, veterinary, ornithology, and oceanography and other professional training so that the people can get employment and improve their living standard.

l. To established workshop class room keeping in view and individual interest and inclination towards self employment.

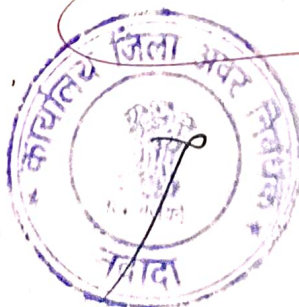
m. To provide and distributes books and other need full things to the pupils for better educational achievement and literacy.

Child welfare

a. To take action oriented research and study in the subject of child labor and study on the subject of child labor and preventive measure to discourage future accretion of children into employment and to take up welfare projects for working children and involve to formulate for women labor so as to enable them to participate actively in the socio-economic development.

b. To provide primary need of shelter, food, clothing, emotional support, counseling and care to the marginalized child living in difficult circumstances who are without any social economic support.

c. To rehabilitate children social and economically through education, awareness, skills up graduation and personality development through behavior training etc.



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- d. To aid or establish any institution or adopt means for imparting promotion of any art, science commerce or any of these field of education, propagate for removal of social evils, customs or render or promote self help to overcome any of these evils, particularly for the poor or weaker section of the society.
- e. To established workshop class room keeping in view and individual interest and inclination towards self employment.
- f. To provide and distributes books and other need full things to the pupils for better educational achievement and literacy.

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OTHER AIMS AND OBJECTS OF THE TRUST

- a) To arrange meeting, conference, seminars, workshop etc. for the promotion of all type of dance, music & ancient Indian art & culture to open, run, maintain centers institution for infusion of knowledge for low cost housing technology, research and training including skill up-gradation for cost effective environment friendly material research for utility, feasibility and economic viability for low cost housing technology.
- b) To arrange & organize the program & functions to promotion of arts & Cultural Programs; establish, build, expand, manage, administer institutions, primary, nursery, secondary, higher secondary school, colleges, meeting halls, Libraries, Reading Rooms, training and research house, auditorium , students shelter house where facilities for education, infusion of useful knowledge, research and halt are provide and to obtain recognition and approval from the government, without distinction of community, caste , sex creed, religion or otherwise.
- c) Those connected with or in relation to and/ or otherwise to regulate and / or to solve and remove problems of welfare, illiteracy, ignorance and to campaign against drug addiction and moral degradation.
- d) Those for the promotion and / or support of sustainable income generation as social welfare through technical and / or vocational and / or agricultural and / or otherwise training at the educational institution of the TRUST.
- e) Those necessary to preserve traditional, rural, cultural and vocational activities including the rural games and sports and rural skills through various welfare programs & projects.
- f) To establish, build/construct, manage ,administer, promote , finance, assist, support/and/or help orphanage, Basti Bikash Kendra, Senior Citizen Home, Orphanage, Disability Centres, Gymnasiums, 'Sangeetalay' & 'Nrityalay', Anganwadi, Stadium, Balwari, Mahila Asharam, Studios, Drama Stages, Rehabilitation Centers,



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the inculcation of such behavior as would bring happiness to the family of a man or generally mankind without reservation of his caste, status and religion.

ad) to aid or establish any institution or adopt means for imparting, promotion of any art, science or any other field of education, propagate for removal of Social evils, customs or render or promote self help to overcome any these evils particularly for the poor and weaker sections of the society in India and abroad.

ae) to do any work, acts, deeds, infusion of useful knowledge, dissemination of information and/or otherwise, awareness campaigns, educational and promotional camps and/or otherwise for the welfare of community irrespective of cast creed or otherwise.

af) to start, maintain and assist in relief measures in those parts, which are or become subject to natural calamities like famine, fire, flood, earthquake etc. Also to organise and execute awareness campaigns in Pre-disaster phase.

ag) to open, found, run establish, promote, setup, construct, maintain, manage and control Jan Suvidha Complex (Shauchalaya), community Halls, Marriage Homes, Pio, Dharmshala, Crematorium, Night Shelters, Guest Rooms, Eating and Parking Place. Paths, Khadanja, Bridges, Play Grounds, Park, Sewerage, Water tank, water reservoirs etc as per government rules.

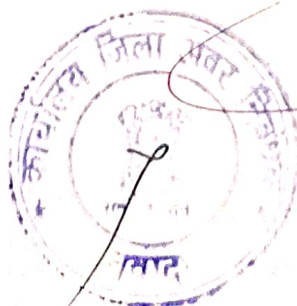
ah) to work for animal welfare, protection, preservation of endangered species prevention of cruelty against and develop suitable means in this direction, to create awareness amongst mass regarding all these matters.

ai) to do integrated community development through various means for their socioeconomic welfare with the help of India, social, foreign or any others agencies and/or individuals.

aj) to undertake research survey and implement programs of fuel conservation, alternative source of energy & resources conservation.

ak) to do all acts, deeds and things for social justice and peace in the Trust and work for Bachpan Bachao Aandolan

al) To research and Implement programs and project on population control, malnutrition and to find out suitable solution in accordance with Indian and UNO programs.



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am) To work for welfare of aged and to care for their substance.

an) To do research and survey in the field of reproductive and child health, education, disaster management relief and mitigation, personal skill development, socioeconomic up-liftment of the weaker section of the trust residing in urban, semi-urban, rural and slum areas and are below poverty line and more particularly with the emphasis on those who are not protected by the program for below poverty line individuals say as middle class, toiling class and persecuted class.

ao) To purchase/acquire the land / or the building in the name of the Trust and to erect, construct, alter, maintain, sell, lease, mortgage, transfer, improve, develop, manage and control all or any part of the property/ building as per necessary or convenient for the purpose of the attainment of the aims and object of the Trust.

ap) To do such other things/act/activities, which are, necessary and which may be incidental or conducive to the attainment of the above mentioned objects.

aq) To accept donation through multi level networking.

ar) To provide online help solution with employment for donor as well as people who want to solve their personal or family problems with secrecy through opinion pools.

as) To implement the research, development, marketing of Makhana and hatchery (Matsya Palan).

It is being understood that objects of the Trust will not include objects involving the carrying on any activity for profit within the meaning of Income tax, 1961.

10. FINANCIAL YEARS:

The financial year of the Trust shall be the 1st April of any year to 31st March of the following year.

11. BOOKS OF ACCOUNTS:

The TRUST shall maintain proper books of accounts of record all receipts, payments, incomes, expenses, assets, liabilities, investments, sales and purchases, proper legal receipt or acknowledgement shall be issued by authorized persons for all amounts received in cash/cheque/demand draft/money order and goods received in kind along with exemption certificate under Income Tax Act, 1961. All trustees can issued temporary receipts for amounts received.



Handwritten notes in the right margin: '24/10/2020' and 'Kheti Vibhag'.

12. AUDIT:

The books of accounts, balance sheet and income and expenditure accounts of the TRUST shall be audited by a firm of Chartered Accountant every year.

13. INCOME TAX EXEMPTION:

The Trust shall obtain registration under Section 11(5) of The Income Tax Act, 1961. The TRUST shall ensure and obtain exemption for all donation U/s 80-G of and U/s 35 AC Income Tax Act, 1961 for the donation received by it.

14 OTHER STATUTORY REGISTRATION:

The TRUST shall obtain registration under Foreign Currency Remittances Act, and other statutory provisions connected with regulation and statutory provisions applicable to Special Children like physically handicapped children.

15. DONOR MEMBERS:

Any person who donates shall be called DONOR MEMBER.

16. BOARD OF TRUSTEE:

The board of trustee shall comprise of a maximum of five trustee and a minimum of three trustees. The founder trustee PRASHANT KETU shall be the managing trustee for life. the vacancies on the board of the trustee shall be filled in by the managing trustee in his discretion for such term as stipulated at the time of their appointment. After the managing trustee ceases to be trustee by the retirement or otherwise, the vacancies on the Board of Trustee shall be filled in by a majority of the Board of Trustees.

The Managing trustee on his ceasing to be a trustee or laying down the office of the managing trustee for any reason whatsoever, then the trustee shall appoint one amongst them as the managing trustee by a majority, for such period as may be stipulated at the time of appointment. the office of the managing trustee shall be honorary. However, the trustee are entitle to the reimbursement from the trust fund for all expenses incurred by them for the purpose of the managing of the trust.



Dr. Arun K. Singh
2/11/2020

17. POWER OF THE BOARD OF TRUSTEES:

i. The board shall have the power and authority to administer the trust, its institutions, properties, funds etc and do all acts, deeds and things required to promote and pursue the objects of the trust. They shall be entitled to act even if their number is reduced below 3 due to any delay in filling up the vacancy.

ii. the board shall have the power to open bank accounts and operate them, enter into contracts, agreements or understanding vary or rescind them, appoint, terminate or dismiss staff or employee etc.

iii. Institute, prosecute and defend all such/suits, legal and other proceeding on behalf of the trust

iv. Prescribe from time to time the eligibility for the benefits provided by the trust and to vary the conditions for the same from time to time.

v. decide from time to time the works and projects of the trust

18. TRANSACTION OF BUSINESS BY THE TRUSTEES:

i. the trustee may meet as often as necessary for the conduct of business of the trust.

ii. the quorum for the meeting shall be three.

iii. the managing trustee shall maintain a record of all the proceedings of the meetings.

19. MANAGING TRUSTEE:

The managing trustee shall have all the powers of managing the trust and its properties, sign documents, statements, affidavits, declaration, returns etc. for the trust, appoint, transfer and terminate employee, open and operate bank accounts and attend to the day to day management of the affairs of the trust. He will represent the trust in all matters before all authorities, courts, government departments and all bodies. He will do any act, deed or things necessary for carrying out the objects or works of the trust subject to the direction of the board of trustees, He may authorise some other person to do the same.

20. FRAMING RULES & BYE LAWS:

The trustee may frame rules and bye laws for the management of the trust, its properties, institutions, personal staff and amend or rescind them as they deem fit.

21. UTILISATION OF INCOME:

The funds and income of the trust shall solely be utilised for the achievement of its objects and no portion of it shall be utilised for payment to the trustee by way of profit, interest, dividend and any other manner whatsoever, except as permitted and approved by this trust deed.



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22. BENEFITS OF THE TRUST:

The benefits of the trust shall be open to all irrespective of caste, creed or religion.

23. OPERATION OF BANK ACCOUNT:

The Secretary and treasurer shall open a Saving / Current Bank account of the Trust in any Nationalized Bank or Schedule bank. The Bank account of the Trust shall be operated by joint Signature of 'AUTHOR/SETTLOR/SECRETARY' and 'TREASURER' of the trust.

The Trust may in a properly convened meeting of the Board of Trustees change the authorised signatories.

24. LEGAL PROCEEDINGS:

The managing Trustee has authority solely to institute all actions and proceedings in the mane and on behalf of the trust and the trustees and also to defend them in the respect of all matters touching the trust, its institutions, funds and properties. It shall not be necessary to join the other trustee in such actions or proceedings.

25. INDEMNITY:

The trustee shall be kept indemnified and harmless by the trust against any action, claim demand or liability arising against them for anything done by them in good faith pursuant to the power or authority vested in them under these presents.

26. AMENDMENTS:

The trustee shall have the power by the 3/4th majorities to make amendments to the trust deed as may be required for the smooth functioning of the trust from time to time. however, no amendments to the trust deed shall be made which may prove repugnant to the provisions of section 29(15), 11, 12 and 13, and 80G of the Income Tax Act 1961, as amended from time to time.

27. DISSOLUTION:

The trust hereby created is irrevocable. However, if for any reason this trust fails or it is resolved to dissolve this trust at any future time, the trustee shall transfer the assets and liabilities, properties, institutions and funds to any other charitable trust or societies whose objects are similar to those of this trust and which enjoys recognition u/s 80G of the Income Tax Act, 1961 as amended from time to time. The assets remaining as on the date of dissolution shall under no circumstances be distributed among the trustees.



16/12/2020
09/01/2021
12/01/2021
16/01/2021

28. JURISDICTIONS:

The jurisdiction of TRUST for all legal matters shall be at bihar, In the event of any dispute the cases shall be filed in district court of law only.

29. INTERPRETATION:

The trust deed and the rules and regulation of the trust shall be interpreted by the board of trustees and their decision shall be final and binding.

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AUTHOR/SETTLOR/SECRETARY TRUSTEE/TREASURER

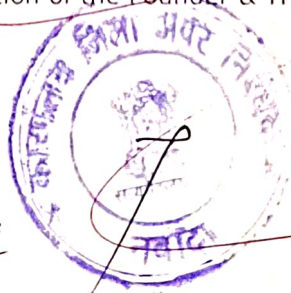
TRUSTEE

Witnesses:

1. धर्मेश कुमार पिता - कबीर देव सिंह

2. रामचन्द्राप्रसाद पिता - कौशल्याप्रसाद साहू अमावी
माता - सुप्रिया देवी साहू

(Trustee's Signature) Drafted as per instruction of the Founder & Trustee.



सहायक सचिव
04/02/2020


4-2-2020

सचिव
4-2-2020



Endorsement of Certificate of Admissibility

Admissible under Rule 5 : duly Stamped (or exempted from or does not require stamp duty) under the Indian Stamp Act, 1899, Schedule I or I-A, No. '64'. Also admissible under section 26(a) of the B. T. Act.

Stamp duty paid under Indian Stamp Act Rs. 5000/-
Addl. Stamp duty paid under Municipal Act Rs. 0/-

Amt. Paid By N.J Stamp Paper Rs. 0/-
Amt. paid through Bank Challan Rs. 10000/-

Registration Fee

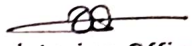
A1	4000	C	0	H1b	0	K1a	0	Lii	0
AS	0	D	0	H2	0	K1b	0	Liii	0
A9	0	DD	0	1	0	K1c	0	Mb	0
A10	0	E	0	J1	0	K2	0	Na	0
B	0	H1a	0	J2	0	Li	0		
TOTAL-									4000

LLR + Proc Fee Service Charge

LLR	0	
Proc.Fee	0	1000
Total	0	

Total amount paid (Reg. fee+LLR, Proc+Service Charge) in Rs. - 5000

Date: 04/02/2020


Registering Officer
Nawada

Endorsement under section 52

Presented for registration at Registration Office, Nawada on Tuesday, 04th February 2020 by Prashant Ketu S/O- Gouri Shankar Prasad Late by profession Others. Status -



Date: 04/02/2020

Signature/L.T.I. of Presentant


Registering Officer
Nawada

Endorsement under section 58

Execution is admitted by those Executants and Identified by the person (Identified by 'Dharmendra Kumar' age '35' Sex 'M', 'S/O- Kapildev Singh', resident of 'Ekhar, P.S.- Hasua, Dist.- Nawada.'), whose Names, Photographs, Fingerprints and Signatures are affixed as such on back page / pages of the instrument.

Date : 04/02/2020


Registering Officer
Nawada

Endorsement of Certificate of Registration under section 60

Registered at Registration Office Nawada in Book 4 Volume No. 1 on pages on 60 -80, for the year 2020 and stored in CD volume No. CD-1 year 2020 .The document no. is printed on the Front Page of the document.

SCANNED BY


Incharge Operator

Date : 04/02/2020


Registering Officer
Nawada

Token No. : 1137 Year : 2020 S.No. : 1114 SCORE Ver.4.1

Deed No. : d No. : 8